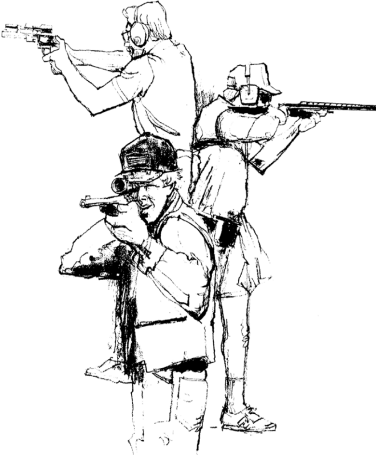


*15th Annual - Phoenix Regional*  
**Sportsman's Team Challenge**

**May 8th, 2010**

*SPONSORED BY*

McMillan Fiberglass Stocks  
Leupold - Hornady  
Nelson Custom Pistols – Pro Ears  
Dillon Precision – Randall's Firearms  
Marvel Custom Pistols  
Ultra Dot – ScopeCoat - Hogue  
Bell & Carlson – Altamont  
Tactical Solutions – E.R. Shaw Barrels



**FOR INFORMATION**

**CONTACT:**

**BRIAN HANSEN (623) 935-3246**

**severeclear@cox.net**

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**larry.nelson@juno.com**

**Phoenix Regional Information**

**Back Again**

We're back again for our Fifteenth Year! This year again we will be moving back to the Rio Salado Sportsman's Club. The 2-man team division is here to stay, so you can shoot on a 2-man and 3-man and double you're shooting!

The match kicks off with the shotgun events. Registration starts at 8 am, shooting is scheduled to start at 9:00 am. Steel events will begin at 11 am at the Smallbore Range.

Thanks to our great sponsors we have some terrific prizes this year. Prizes will be awarded to teams following the steel events on a random draw by team. Best of luck to all.

**Entry and Registration:**

Please call, mail or email with the number and name of your teams, so we can put the shooting schedule together ahead of time. Thanks!



# SPORTSMAN TEAM CHALLENGE

15th Annual Phoenix Regional  
Rio Salado Sportsman's Club



**May 8, 2010**

\*\*\*\*\*

**CLASSIFICATIONS:**

- Sportsman A:** Advanced and competitive Shooters
- Sportsman B:** Hunters and Experienced Shooters
- Sportsman C:** Beginning Shooters, (formerly the Novice Class) and teams that have never shot over 324 in STC

\* **Junior:** All members of the team 18 years or under

**\*Notes:**

**Known Ability:**

For new teams trying to establish their entry class, we would first remind you to keep the spirit of the game in mind. In those instances where "known ability" is not available, we must rely on your integrity.

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**OTHER STC EVENTS:**

**Raton, New Mexico – May 29<sup>th</sup> & 30<sup>th</sup>**  
Lones Wigger (719) 488-0369

**National Championship**  
**San Antonio, Texas – June 11<sup>th</sup> – 13<sup>th</sup>**  
Nat'l Shooting Complex  
Dan Moseley (210) 543-7014

**ENTRY FEES:**

	<u>3-man team</u>	<u>2-man team</u>
Junior:	\$ 75	\$ 60
All Other Divisions	\$150	\$ 100

\*Teams may enter twice. The 2nd entry must be in a higher classification. Individuals may shoot on two teams IF prior notification and arrangements have been made.

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**NOTES:**

**As of this date, the sponsor list has not been completely confirmed. Some sponsors are listed in acknowledgement of their past support (and in hope of future support!)**

**If there are not enough teams in any division, it will be combined with the next higher division.**

**Any Sportsman "B" Class team that shoots 420 points or more will automatically be advanced to the Sportsman "A" class for this match. (See "known Ability" under Classifications)**

# 2010 Sportsman Team Challenge

**Please Fill out this Entry Form and Bring it to the Match**

Sportsman Team Challenge  
2309 E. Hale St.  
Mesa, AZ. 85213-4014  
(480) 634-1471

## Three - Man Team

**Team Name (req'd):** \_\_\_\_\_

Classification: \_\_\_\_\_ Entry Fee Enclosed: \_\_\_\_\_

**Team Captain:** \_\_\_\_\_ Age (jr. only): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

STC Novice? yes  no

Score over 324 in any STC? yes  no

**Team Member:** \_\_\_\_\_ Age (jr. only): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

STC Novice? yes  no

Score over 324 in any STC? yes  no

**Team Member:** \_\_\_\_\_ Age (jr. only): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

STC Novice? yes  no

Score over 324 in any STC? yes  no

# 2010 Sportsman Team Challenge

**Please Fill out this Entry Form and Bring it to the Match**

Sportsman Team Challenge  
2309 E. Hale St.  
Mesa, AZ. 85213-4014  
(480) 634-1471

## **Two - Man Team**

**Team Name (req'd):** \_\_\_\_\_

Classification: \_\_\_\_\_ Entry Fee Enclosed: \_\_\_\_\_

**Team Captain:** \_\_\_\_\_ Age (jr. only): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

STC Novice? yes  no

Score over 324 in any STC? yes  no

**Team Member:** \_\_\_\_\_ Age (jr. only): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

STC Novice? yes  no

Score over 324 in any STC? yes  no